

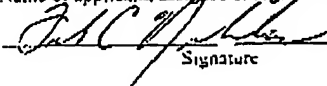
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FRANK C. NICHOLAS (33 983)
Name of applicant, attorney or registered representative

Signature
July 28, 2004
Date of Signature

PATENT
Case No. US010726
(7790/69)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------------------|---|--------------------------|
| In re patent application of: |) | |
| |) | |
| BERND CLAUBERG, ET AL. |) | |
| |) | Examiner: Dinh, Trinh Vo |
| Serial No. 10/037,490 |) | |
| |) | Group Art Unit: 2821 |
| Filed: DECEMBER 28, 2001 |) | |
| |) | |
| For: LIGHT EMITTING DIODE DRIVER |) | |

RESPONSE TO A NON-FINAL OFFICE ACTION DATED APRIL 26, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to a Non-Final Office Action dated April 26, 2004, please amend the
above referenced application as follows and reconsider the application in light of the
following remarks.

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CARDINAL LAW GROUP

1603 Orrington Avenue/Suite 2000
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Telephone 847 - 905 - 7111
Facsimile 847 - 905 - 7113

Date: JULY 28, 2004

To: EXAMINER DINH
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (703) 872-9318

From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: US010726 (7790/69)

of Pages: 25
(including cover sheet)

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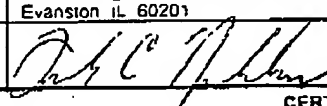
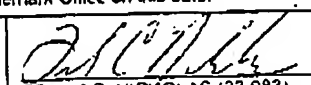
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| | | |
|--|----------------------|--------------------|
| TRANSMITTAL FORM <i>(To be used for all correspondence after initial filing)</i> | Attorney Docket No | US010726 (7790/69) |
| | Application Number | 10/037,480 |
| | Filing Date | DECEMBER 28, 2001 |
| | First Named Inventor | BERND CLAUBERG |
| | Group Art Unit | 2821 |
| | Examiner | DINH, TRINH VO |

| ENCLOSURES (check all that apply) | | |
|--|---|---|
| <input checked="" type="checkbox"/> Response to a Non-Final Office Action Dated April 26, 2004 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> One-Month Petition for Extension of Time Request (dupl.) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Rounding Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |

CALCULATION OF FEE

| | | | | | Small Entity | | or | Large Entity | |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|----|-----------------|-----------|
| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | | Rate | Add'l Fee |
| Total | 28 | Minus | 20 | 8 | \$9= | 0 | | 8x \$18= | \$144 |
| Indep | 8 | Minus | 4 | 4 | \$43 | 0 | | 4x \$86 | \$344 |
| First Presentation of Multiple Dep. Claim | | | | | \$145 | --- | | \$280= | |
| | | | | | total add'l fee | | | total add'l fee | |
| | | | | | \$ 0 | | | \$488 | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|---|--|------|---------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston IL 60201 | | |
| Signature |  | Date | July 28, 2004 |
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| Signature |  FRANK C. NICHOLAS (33,983) | Date | July 28, 2004 |